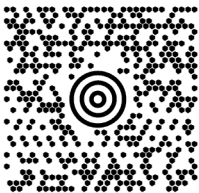
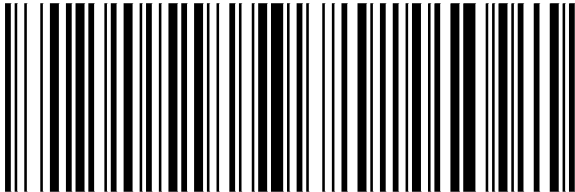


|                                                                                                       |                                                                                                  |                                                                                     |        |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------|
| #####<br>4050 W.HARMON SUITE 4 LAS<br>VEGAS, NEVADA, 89103 UNITED<br>STATES<br>LAS VEGAS NEVADA 89103 |                                                                                                  | 4 LBS                                                                               | 1 OF 1 |
| SHIP TO:<br>HOPE JOHNSON<br>3792 PRALINE PL<br>ROANOKE VA 24012-6472                                  |                                                                                                  |                                                                                     |        |
|                      | VA 240 9-20<br> |                                                                                     |        |
| UPS GROUND                                                                                            |                                                                                                  |                                                                                     |        |
| TRACKING #: 1Z 246 E71 03 2419 4362                                                                   |                                                                                                  |                                                                                     |        |
|                     |                                                                                                  |                                                                                     |        |
| BILLING: P/P                                                                                          |                                                                                                  |                                                                                     |        |
|                                                                                                       |                                                                                                  |  |        |
|                                                                                                       |                                                                                                  | TM                                                                                  |        |
| 18.0A 07/2011                                                                                         |                                                                                                  |                                                                                     |        |