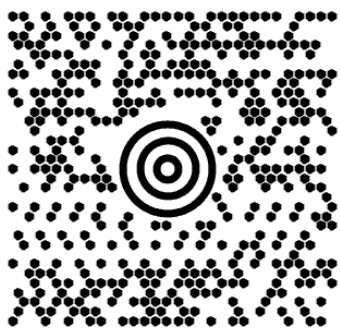
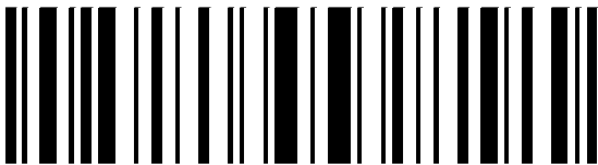
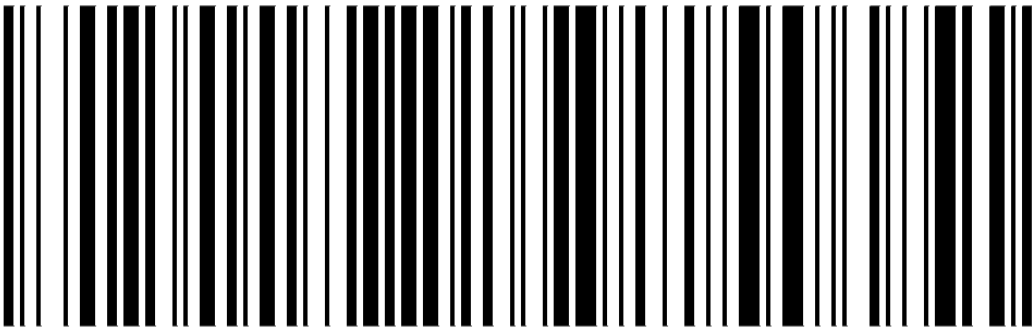


|                                                                                      |                                                                                                    |                                                                                         |        |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------|
| ###<br>4050 W HARMON AVE SUITE 4<br>LAS VEGAS NEVADA 89103                           |                                                                                                    | 3 LBS                                                                                   | 1 OF 1 |
|                                                                                      |                                                                                                    | DWT: 37,25,1                                                                            |        |
| SHIP TO:<br>BRENDA COTTON<br>723 DAWN ST<br>RAYMORE MO 64083-9809                    |                                                                                                    |                                                                                         |        |
|    | KS 662 9-61<br> |                                                                                         |        |
| UPS GROUND                                                                           |                                                                                                    |                                                                                         |        |
| TRACKING #: 1Z 11C 79H 03 0884 8873                                                  |                                                                                                    |                                                                                         |        |
|  |                                                                                                    |                                                                                         |        |
| BILLING: P/P                                                                         |                                                                                                    |                                                                                         |        |
|                                                                                      |                                                                                                    |  ™ |        |
|                                                                                      |                                                                                                    | 18.0A 07/2011                                                                           |        |