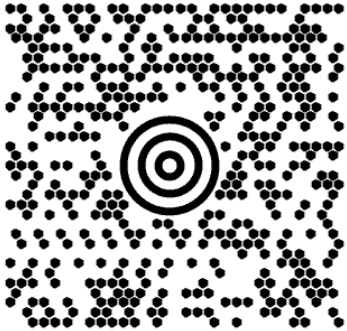
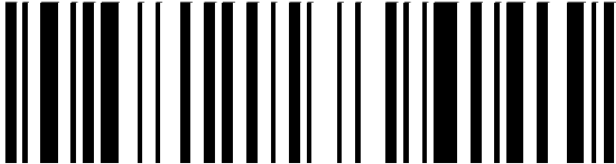
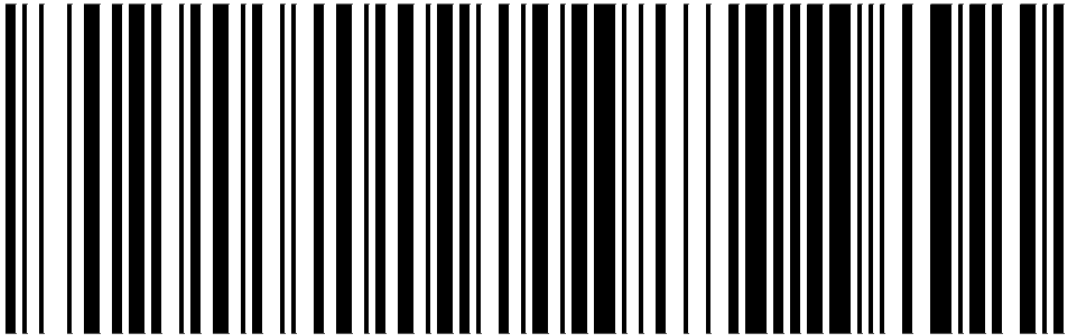


|                                                                                      |                                                                                                    |                                                                                          |        |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------|
| ###<br>4050 W HARMON AVE SUITE 4<br>LAS VEGAS NEVADA 89103                           |                                                                                                    | 3 LBS                                                                                    | 1 OF 1 |
|                                                                                      |                                                                                                    | DWT: 37,25,1                                                                             |        |
| SHIP TO:<br>JESS M. CROTZER<br>374 PARDNER LN<br>TAYLORSVILLE KY 40071-6681          |                                                                                                    |                                                                                          |        |
|    | KY 402 2-03<br> |                                                                                          |        |
| UPS GROUND                                                                           |                                                                                                    |                                                                                          |        |
| TRACKING #: 1Z 2H2 2Y3 03 3591 6033                                                  |                                                                                                    |                                                                                          |        |
|  |                                                                                                    |                                                                                          |        |
| BILLING: P/P                                                                         |                                                                                                    |                                                                                          |        |
|                                                                                      |                                                                                                    |  TM |        |
|                                                                                      |                                                                                                    | 18.0A 07/2011                                                                            |        |