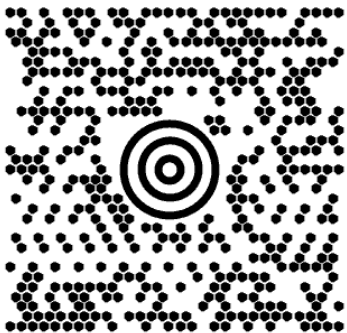
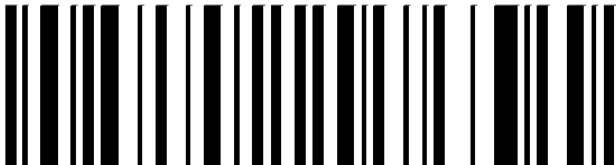
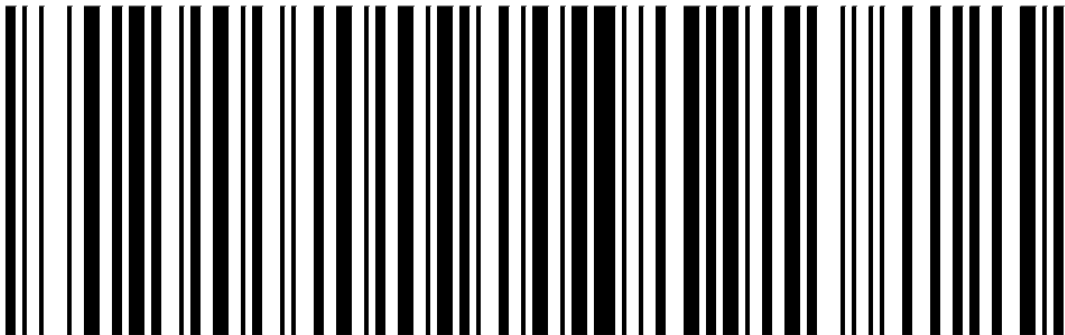


|                                                                                      |                                                                                                    |                                                                                       |        |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------|
| ###<br>4050 W HARMON AVE SUITE 4<br>LAS VEGAS NEVADA 89103                           |                                                                                                    | 3 LBS                                                                                 | 1 OF 1 |
| DWT: 37,25,1                                                                         |                                                                                                    |                                                                                       |        |
| SHIP TO:<br>MITZI CANTRELL<br>5010 UNION RD<br>HARRISON AR 72601-5465                |                                                                                                    |                                                                                       |        |
|    | AR 726 0-01<br> |                                                                                       |        |
| UPS GROUND                                                                           |                                                                                                    |                                                                                       |        |
| TRACKING #: 1Z 2H2 2Y3 03 2314 7833                                                  |                                                                                                    |                                                                                       |        |
|  |                                                                                                    |                                                                                       |        |
| BILLING: P/P                                                                         |                                                                                                    |                                                                                       |        |
|                                                                                      |                                                                                                    |  |        |
|                                                                                      |                                                                                                    | 18.0A 07/2011                                                                         |        |