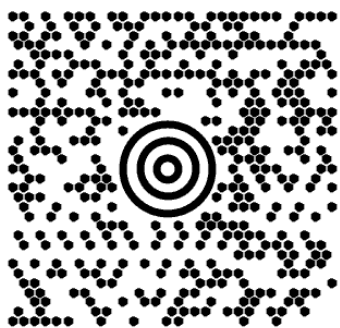
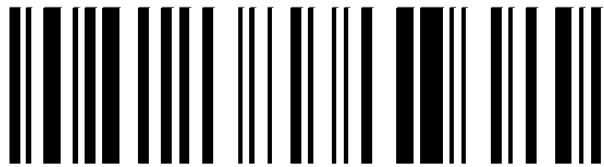
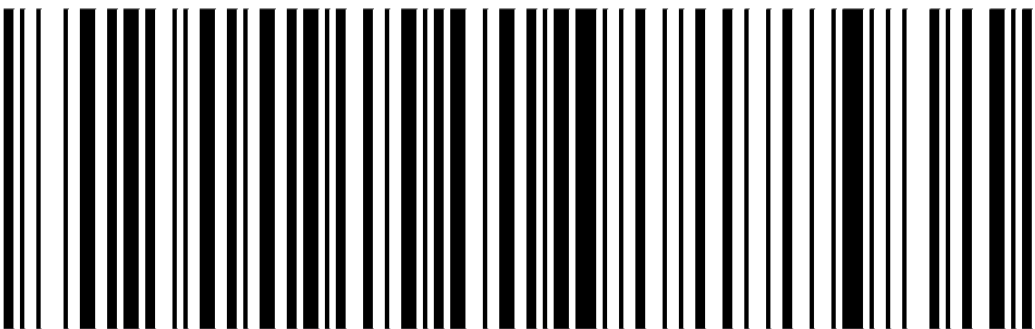


|                                                                                      |                                                                                                    |                                                                                          |        |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------|
| ###<br>4050 W. HARMON AVE SUITE #4<br>LAS VEGAS NV 89103                             |                                                                                                    | 3 LBS                                                                                    | 1 OF 1 |
|                                                                                      |                                                                                                    | DWT: 25,17,1                                                                             |        |
| SHIP TO:<br>ALISON COLLINS<br>35 KARR DR<br>LEWISBURG PA 17837-6360                  |                                                                                                    |                                                                                          |        |
|    | PA 178 9-10<br> |                                                                                          |        |
| UPS GROUND                                                                           |                                                                                                    |                                                                                          |        |
| TRACKING #: 1Z 11V 4J1 03 0310 4186                                                  |                                                                                                    |                                                                                          |        |
|  |                                                                                                    |                                                                                          |        |
| BILLING: P/P                                                                         |                                                                                                    |                                                                                          |        |
|                                                                                      |                                                                                                    |  TM |        |
|                                                                                      |                                                                                                    | 18.0A 07/2011                                                                            |        |