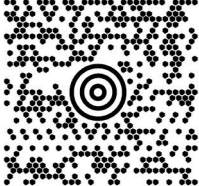
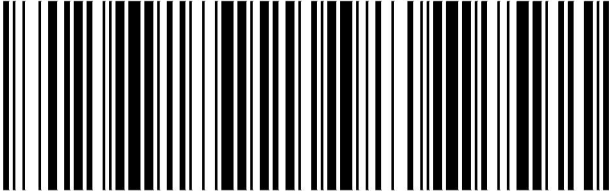


|                                                                                    |                                                                                                  |                                                                                     |        |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------|
| 777<br>4050 W. HARMON #4.<br>LAS VEGAS. NV 89103                                   |                                                                                                  | 3 LBS                                                                               | 1 OF 1 |
| DWT: 40,20,2                                                                       |                                                                                                  |                                                                                     |        |
| SHIP TO:<br>ANGEL ESPINOSA<br>419 WEIZMANN ST<br>SAN ANTONIO TX 78213-4641         |                                                                                                  |                                                                                     |        |
|   | TX 782 9-05<br> |                                                                                     |        |
| UPS GROUND                                                                         |                                                                                                  |                                                                                     |        |
| TRACKING #: 1Z 243 90W 03 7499 5482                                                |                                                                                                  |                                                                                     |        |
|  |                                                                                                  |                                                                                     |        |
| BILLING: P/P                                                                       |                                                                                                  |                                                                                     |        |
|                                                                                    |                                                                                                  |  |        |
| 18.0A 07/2011                                                                      |                                                                                                  | TM                                                                                  |        |