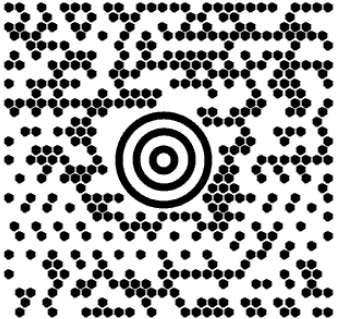
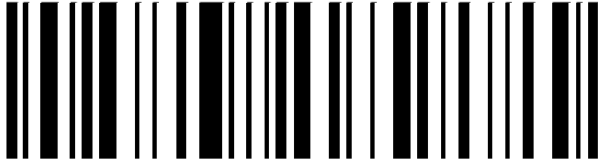
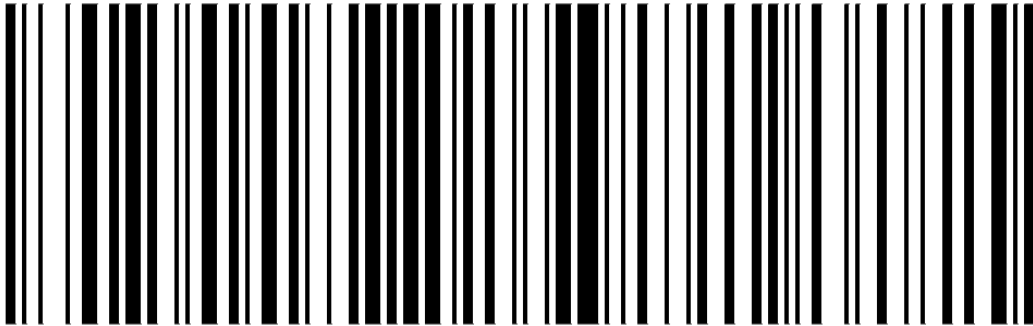


|                                                                                      |                                                                                                    |                                                                                          |        |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------|
| ###<br>4050 W HARMON AVE SUITE 4<br>LAS VEGAS NEVADA 89103                           |                                                                                                    | 2 LBS                                                                                    | 1 OF 1 |
|                                                                                      |                                                                                                    | DWT: 25,17,1                                                                             |        |
| SHIP TO:<br>ROB MORGENSTERN<br>3601 LAWNGDALE DR<br>MIDLAND MI 48642-3927            |                                                                                                    |                                                                                          |        |
|    | MI 486 0-01<br> |                                                                                          |        |
| UPS GROUND                                                                           |                                                                                                    |                                                                                          |        |
| TRACKING #: 1Z 11C 79H 03 3432 6333                                                  |                                                                                                    |                                                                                          |        |
|  |                                                                                                    |                                                                                          |        |
| BILLING: P/P                                                                         |                                                                                                    |                                                                                          |        |
|                                                                                      |                                                                                                    |  TM |        |
|                                                                                      |                                                                                                    | 18.0A 07/2011                                                                            |        |