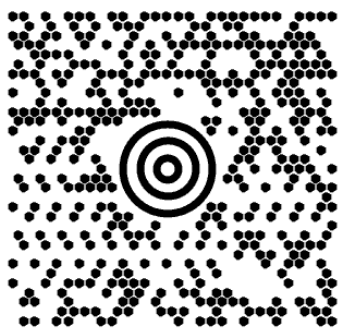
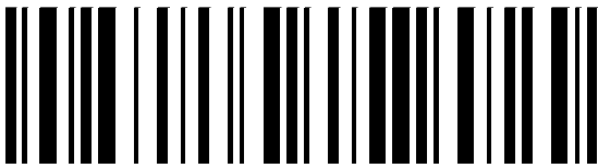
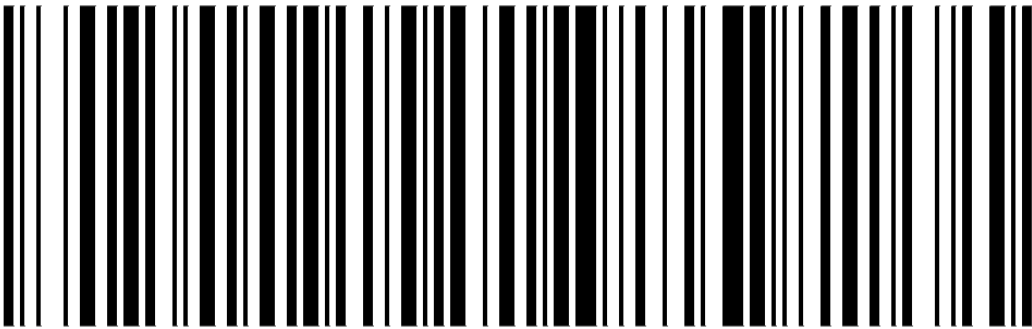


|                                                                                      |                                                                                                    |                                                                                         |        |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------|
| ###<br>4050 W. HARMON AVE SUITE #4<br>LAS VEGAS NV 89103                             |                                                                                                    | 2 LBS                                                                                   | 1 OF 1 |
|                                                                                      |                                                                                                    | DWT: 31,21,1                                                                            |        |
| SHIP TO:<br>PAIGE SEARLE<br>1925 N STATE ST<br>OREM UT 84057-2057                    |                                                                                                    |                                                                                         |        |
|    | UT 846 0-81<br> |                                                                                         |        |
| UPS GROUND                                                                           |                                                                                                    |                                                                                         |        |
| TRACKING #: 1Z 11V 4J1 03 3777 0429                                                  |                                                                                                    |                                                                                         |        |
|  |                                                                                                    |                                                                                         |        |
| BILLING: P/P                                                                         |                                                                                                    |                                                                                         |        |
|                                                                                      |                                                                                                    |  ™ |        |
|                                                                                      |                                                                                                    | 18.0A 07/2011                                                                           |        |