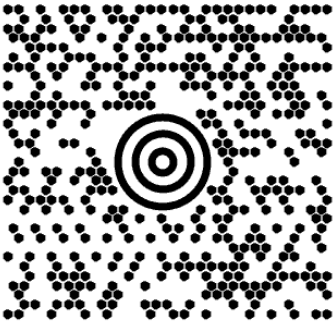
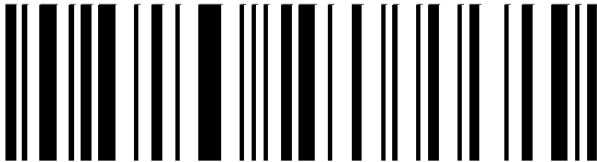
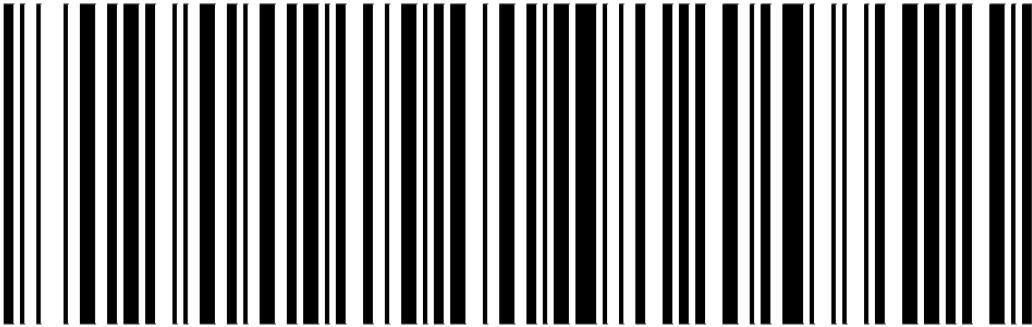


|                                                                                                 |                                                                                                    |                                                                                         |        |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------|
| ###<br>4050 W. HARMON AVE SUITE #4<br>LAS VEGAS NV 89103                                        |                                                                                                    | 3 LBS                                                                                   | 1 OF 1 |
|                                                                                                 |                                                                                                    | DWT: 37,25,1                                                                            |        |
| SHIP TO:<br>SCOTT NEUMAN<br>SCOTT NEUMAN<br>13014 W 128TH TER<br>OVERLAND PARK KS<br>66213-3834 |                                                                                                    |                                                                                         |        |
|               | KS 660 5-25<br> |                                                                                         |        |
| UPS GROUND                                                                                      |                                                                                                    |                                                                                         |        |
| TRACKING #: 1Z 11V 4J1 03 3025 9834                                                             |                                                                                                    |                                                                                         |        |
|             |                                                                                                    |                                                                                         |        |
| BILLING: P/P                                                                                    |                                                                                                    |                                                                                         |        |
|                                                                                                 |                                                                                                    |  ™ |        |
|                                                                                                 |                                                                                                    | 18.0A 07/2011                                                                           |        |