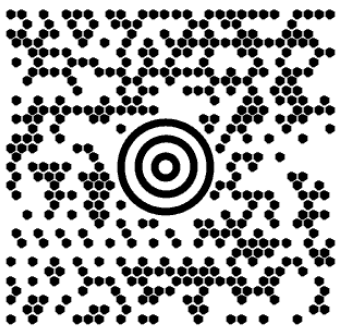
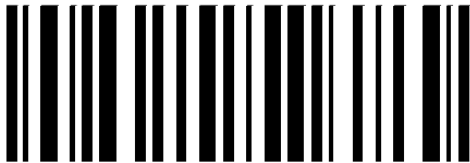
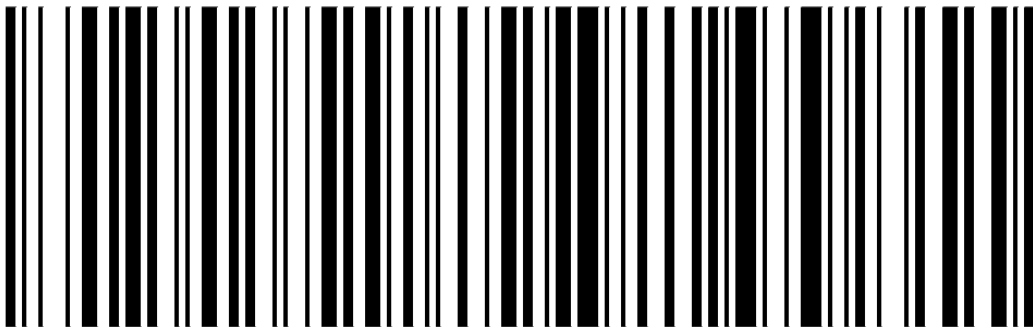


|                                                                                      |                                                                                                    |                                                                                          |        |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------|
| ###<br>4050 W HARMON AVE SUITE 4<br>LAS VEGAS NEVADA 89103                           |                                                                                                    | 3 LBS                                                                                    | 1 OF 1 |
| DWT: 37,25,1                                                                         |                                                                                                    |                                                                                          |        |
| SHIP TO:<br>CYNTHIA A. NELSON<br>57 MCCABE STREET<br>SOUTH DARTMOUTH MA 02748        |                                                                                                    |                                                                                          |        |
|    | MA 027 0-02<br> |                                                                                          |        |
| UPS GROUND                                                                           |                                                                                                    |                                                                                          |        |
| TRACKING #: 1Z 1H0 8A0 03 3295 8469                                                  |                                                                                                    |                                                                                          |        |
|  |                                                                                                    |                                                                                          |        |
| BILLING: P/P                                                                         |                                                                                                    |                                                                                          |        |
|                                                                                      |                                                                                                    |  TM |        |
|                                                                                      |                                                                                                    | 18.0A 07/2011                                                                            |        |