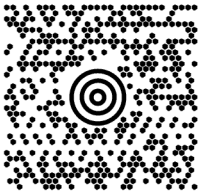
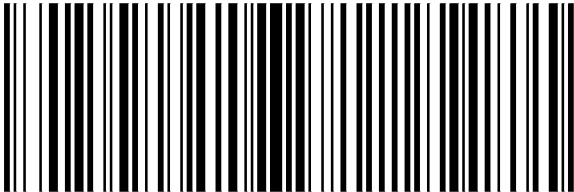


|                                                                                     |                                                                                                  |                                                                                     |        |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------|
| ##<br>4050 W.HARMON SUITE 4<br>LAS VEGAS NEVADA 89103                               |                                                                                                  | 3 LBS                                                                               | 1 OF 1 |
| DWT: 40,20,1                                                                        |                                                                                                  |                                                                                     |        |
| SHIP TO:<br>STEPHANIE THARPE<br>425 E LAMAR BLVD APT 108<br>ARLINGTON TX 76011-1224 |                                                                                                  |                                                                                     |        |
|    | TX 759 7-43<br> |                                                                                     |        |
| UPS GROUND                                                                          |                                                                                                  |                                                                                     |        |
| TRACKING #: 1Z 0EJ 251 03 0001 4415                                                 |                                                                                                  |                                                                                     |        |
|   |                                                                                                  |                                                                                     |        |
| BILLING: P/P                                                                        |                                                                                                  |                                                                                     |        |
|                                                                                     |                                                                                                  |  |        |
| 18.0A 07/2011                                                                       |                                                                                                  | TM                                                                                  |        |