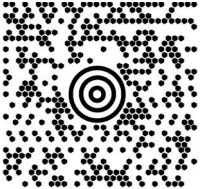
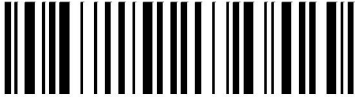
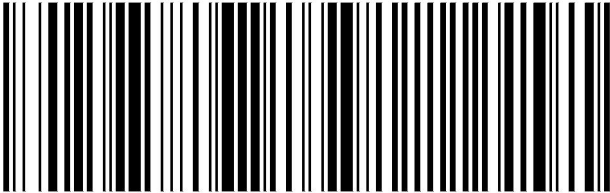


|                                                                                    |                                                                                                  |                                                                                       |        |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------|
| #####<br>4050 W HARMON AVE SUITE 4<br>LAS VEGAS NEVADA 89103                       |                                                                                                  | 4 LBS                                                                                 | 1 OF 1 |
| DWT: 31,21,2                                                                       |                                                                                                  |                                                                                       |        |
| SHIP TO:<br>CHERYL AUSTIN<br>1911 SAINT AMBROSE ST<br>DUBUQUE IA 52001-4152        |                                                                                                  |                                                                                       |        |
|   | IA 520 0-01<br> |                                                                                       |        |
| UPS GROUND                                                                         |                                                                                                  |                                                                                       |        |
| TRACKING #: 1Z 113 8VH 03 0001 3015                                                |                                                                                                  |                                                                                       |        |
|  |                                                                                                  |                                                                                       |        |
| BILLING: P/P                                                                       |                                                                                                  |                                                                                       |        |
|                                                                                    |                                                                                                  |  ™ |        |
| 18.0A 07/2011                                                                      |                                                                                                  |                                                                                       |        |