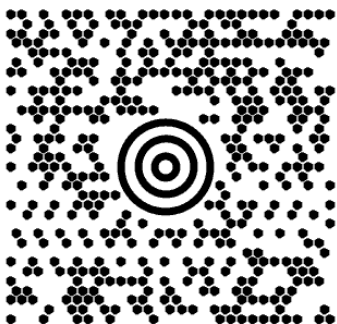
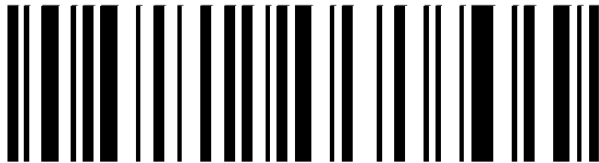
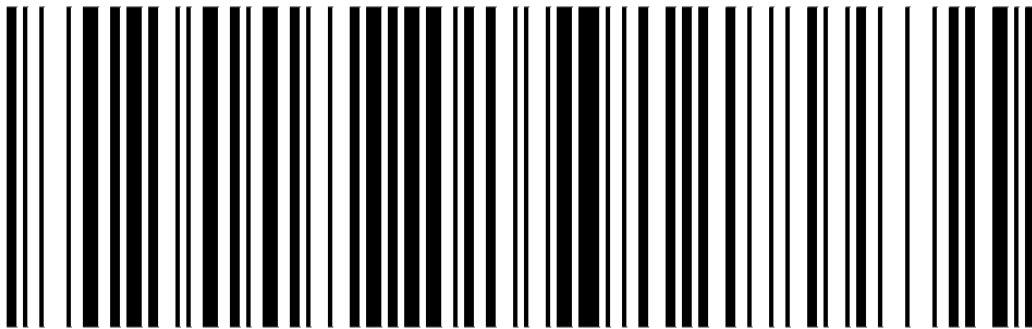


|                                                                                      |                                                                                                    |                                                                                          |        |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------|
| ###<br>4050 W HARMON AVE SUITE 4<br>LAS VEGAS NEVADA 89103                           |                                                                                                    | 2 LBS                                                                                    | 1 OF 1 |
|                                                                                      |                                                                                                    | DWT: 31,21,1                                                                             |        |
| SHIP TO:<br>PATTI DENTON<br>11520 FITZGERALD LN<br>HUNTLEY IL 60142-7040             |                                                                                                    |                                                                                          |        |
|    | IL 602 9-07<br> |                                                                                          |        |
| UPS GROUND                                                                           |                                                                                                    |                                                                                          |        |
| TRACKING #: 1Z 11C 79H 03 3010 3769                                                  |                                                                                                    |                                                                                          |        |
|  |                                                                                                    |                                                                                          |        |
| BILLING: P/P                                                                         |                                                                                                    |                                                                                          |        |
|                                                                                      |                                                                                                    |  TM |        |
|                                                                                      |                                                                                                    | 18.0A 07/2011                                                                            |        |